

# Project and Grounds Committee



To Members of the Project and Grounds Committee Nigel Aston, Vicky Ball, Sue Billington, Martin Broomhead, Mandy Jordan, Glyn McAllister, Kathy Peake, John Vickers

You are summoned to attend the Meeting of Anstey Parish Council which will be held at the Jubilee Hall on the Tuesday 26<sup>th</sup> November 2024 starting at 7.00pm at which your attendance is required.

Tuesday 19<sup>th</sup> November 2024

## **TO ALL MEMBERS OF ANSTEY PARISH COUNCIL FOR INFORMATION:**

Glyn McAllister (Chairman), Sue Billington (Vice-Chairman) Nigel Aston, Vicky Ball, Martin Broomhead, Pippa Clark, Grant Cotton, Mandy Jordan, Kathy Peake, Murray Peat, Roger Peat, Kay Smith, James Throw, John Vickers.

Liz Hawkes BA (Hons) – FSLCC  
Clerk to the Council



## **Agenda**

### **1. PUBLIC RECESS**

Members of the public are invited to make representations to the Anstey Parish Council on any matters relating to the work of the Council. Public Bodies (Admission to Meetings) Act 1960.

### **2. APOLOGIES**

To receive apologies for absence and consider whether to approve reasons given.

### **3. DECLARATION OF INTERESTS PECUNIARY AND NON-PECUNIARY**

To receive declarations of Interest on agenda items.

### **4. MINUTES**

To approve and sign the minutes of the meeting held on the 10<sup>th</sup> September 2024.

**(Appendix A)**

### **5. CHAIRMAN'S ANNOUNCEMENTS**

To receive Chairman's announcements, if any

### **6. PRIORITIES**

To receive an update report on current council projects 2024 / 2025

(a) Nature Garden,

**(Appendix B)**

(b) Pump Track for Anstey

**(Appendix C)**

(c) The Sale of the Scout Hut

**(Appendix D)**

(d) Improvements to the MUGA

**(Appendix E)**

### **7. FINANCIAL REQUIREMENTS 2025 – 2026**

To receive a report about the financial requirements for project 2025 – 2026

**(Appendix F)**

## **8. GROUNDS**

- To receive the Grounds report **(Appendix G)**
- (a) Play equipment for Long Close play area **(Appendix H)**
  - (b) Packhorse Bridge – removal of vegetation from Rothley Brook **(Appendix I)**
  - (c) Maintenance of the attenuation pond – to receive the 2024 3 of 4 reports **(Appendix J)**

## **9. CLERK'S REPORT**

To receive a Clerk's report, if any

## **9. RECOMMENDATIONS**

To consider the recommendation to the Full Council meeting to be held on the 3<sup>rd</sup> December 2024 and the Finance Committee meeting to be held on the 10<sup>th</sup> December 2024

**The Public and Press are most welcome to attend all meetings of the Parish Council**